



## TOWN OF WHITELAND

### OTTO LEWIS MEMORIAL SCHOLARSHIP

#### ABOUT THE SCHOLARSHIP:

Otto Lewis always went above and beyond to help others. His compassion and heart were demonstrated through many years of service to the Whiteland Community and School Corporation. Always personally giving to the citizens and students of this community portraying profound values in leadership and service.

**2026 AWARD AMOUNT \$1,000.**

#### INSTRUCTIONS FOR APPLICANT

- Applications must be submitted to the Town of Whiteland, 549 E. Main St., Whiteland, IN 46184 or emailed to [apetrow@whiteland.in.gov](mailto:apetrow@whiteland.in.gov) by **Friday, March 20, 2026**.
- Scholarship is open to any Senior enrolled at Whiteland Community High School that wishes to pursue higher education (including trade schools, vocational schools, as well as 2 & 4 year Colleges and Universities).
- Applicant must attend school in the State of Indiana for their post high school education in order to qualify.
- Complete all sections of the application and include all requested Attachments to this form.

#### GENERAL INFORMATION

Applicant's First/Last Name \_\_\_\_\_

Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

#### ACADEMIC INFORMATION

List below the Schools you are considering (write "accepted" if you have been accepted into a school at the time of this application)

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

Intended Area of Study: \_\_\_\_\_

#### YOUR APPLICATION SHOULD INCLUDE THE FOLLOWING:

1. Statement explaining why you should be considered for this scholarship.
2. List your leadership and service activities/roles. (Community Service and Extra-Curricular Activities included).
3. List your work experience including average number of hours worked and year worked (sophomore, junior, and senior years).
4. Attach two (2) letters of personal reference. (Reference letters may be from community leaders, teachers, counselors, or employers).

**\* Accepted document format for email attachments are .pdf or .doc. No Google docs.**

#### APPLICANT SIGNATURE:

Date: \_\_\_\_\_